



STRONG SCHOOLS
START WITH ME!

[Usher-Collier Elementary]

MEETING NOTICE

Date	Time	Link	Location (if hybrid)
08/20/2025	3:00 PM	https://atlantapublicschools-us.zoom.us/j/7391956468?pwd=SjFoemtrZlROeYlY1VnQwbWpzTnJJUT09	Zoom

Notice Prepared By: _____

Date Posted: _____.

Meeting Agenda

This meeting will not allow for Public Comment

I. Action Items

- A. Approval of Agenda
- B. Fill Vacant Positions
- C. Fill Open Community Member Seat-
- D. *For High Schools:* Appoint Student Representatives-
- E. Approval of Previous Minutes -
- F. Election of Officers and Representatives
 - i. Chair-
 - ii. Vice-Chair
 - iii. Secretary-
 - iv. Cluster Representative-
- G. Review and Approve Public Comment Protocol
- H. Set GO Team Meeting Calendar
- I. Review, Confirm/Update, and Adopt GO Team Meeting Norms

II. Discussion Items *(add items as needed)*

- A. Discussion Item 1:
- B. Discussion Item 2:

III. Information Items *(add items as needed)*

- A. Principal's Update
- B. Information Item 2

[Usher-Collier Elementary]**Date: 08/20/2025****Time: [3:00 pm]****Location:** <https://atlantapublicschools-us.zoom.us/j/7391956468?pwd=SjFoemtrZlROeYlY1VnQwbWpzTnJJUT09>

- I. Call to Order**-Meeting called to order at 3:13 PM
- II. Roll Call; Establish Quorum**
Quorum established
- III. Action Items**
 - A. Approval of Agenda **Approved**
 - B. Fill Vacant Positions
 - C. Fill Open Community Member Seat **Mrs. Allen-Jones**
 - D. *For High Schools:* Appoint Student Representatives **N/A**
 - E. Approval of Previous Minutes **Approved**
 - F. Election of Officers and Representatives
 - i. Chair- **G. Parker**
 - ii. Vice-Chair **L. Mattis**
 - iii. Secretary
 - iv. Cluster Representative- **E. Ross**
 - G. Review and Approve Public Comment Protocol
 - H. Set GO Team Meeting Calendar
 - I. Review, Confirm/Update, and Adopt GO Team Meeting Norms
- IV. Discussion Items**
 - A. **Stakeholders' Engagement Exercise**
- V. Information Items**

Principal's Updates

- **APS PED Policy**
- **PED (Personal Electronic Policy) in our schools**
- **Comprehensive long-range facilities plan**

VI. Announcements

- **Successful Open House 8/1/25**
- **Douglass Cluster Kick Off**
- **Fully Staffed**
- **Projected Enrollment 347**
- **First 8 Days of School**
- **G3 Summit**

VII. Public Comment (*Not at this time*)**VIII. Adjournment** Meeting adjourned at 4:06 pm

[Usher-Collier Elementary]

Date: 08/20/2025

Time: [3:00 pm]

- I. Location: [<https://atlantapublicschools-us.zoom.us/j/7391956468?pwd=SjFoemtrZlROlY1VnQwbWpzTnJJUT09>]
- II. Roll Call

Role	Name (or Vacant)	Present or Absent
Principal	Dr. D. Arnold for Principal Parker	Present
Parent/Guardian	Dr. M. Mullins	Present
Parent/Guardian	Ms. Kellog	Present
Parent/Guardian	T. Jordan	Absent
Parent/Guardian	L. Mattis	Present
Instructional Staff	G. Parker	Present
Instructional Staff	E. Ross	Present
Instructional Staff	J. Williams	Absent
Community Member	P. Coleman	Present
Community Member	M. Allen-Jones	Present
Swing Seat		
Student (High Schools)	N/A	
Student (High Schools)	N/A	

III. Action Items

A. Approval of Agenda: Motion [Passes/Fails]

B. Fill Vacant Positions

Vacant Position:	[Parent, Staff, Community, Swing]
Appointee's Name:	

C. Fill Open Community Member Seat:

Open Position:	Community Member
Appointee's Name:	Mrs. Jones-Allen

D. For High Schools: Appoint Student Representatives

Student Representative 1: N/A

Student Representative 2: N/A

E. Approval of Previous Minutes [Passes/Fails]

F. Election of Officers and Representatives

- i. Chair: Result: G. Parker
- ii. Vice Chair: Result: L. Mattis
- iii. Secretary: Result: J. Williams
- iv. Cluster Representative: Result: E. ross

Meeting Summary

- G. **Approval of Public Comment Protocol: Motion** [Passes/Fails]
- H. **GO Team Meeting Calendar** (*GO Teams are required to have a minimum of 6 business meetings, with at least 4 allowing Public Comment*)

	Date	Time	Virtual or Hybrid	Time for Public Comment? (Yes/No)
1	September 17, 2025	3:00 PM	Virtual	Yes
2	October 22, 2025	3:00 PM	Virtual	Yes
3	November 19, 2025	3:00 PM	Virtual	Yes
4	January 21, 2025	3:00 PM	Virtual	Yes
5	February 11, 2025	3:00 PM	Virtual	No
6	March 25, 2025	3:00 PM	Virtual	No
7	April 22, 2025	3:00 PM	Virtual	Yes
8				

- I. **Adopt GO Team Norms Motion** [Passes/Fails]
- IV. **Adjournment: Motion** [Passes/Fails]

[Usher-Collier Elementary]

Date: **08/20/2025**

Time: **[3:00 pm]**

Location: <https://atlantapublicschools->

[us.zoom.us/j/7391956468?pwd=SjFoemtrZlROeY1VnQwbWpzTnJJUT09](https://atlantapublicschools-us.zoom.us/j/7391956468?pwd=SjFoemtrZlROeY1VnQwbWpzTnJJUT09)

I. Call to order: [\[Insert actual Start Time of the meeting\]](#)

II. Roll Call

III. Role	Name (or Vacant)	Present or Absent
Principal	Dr. D. Arnold for Principal Parker	Present
Parent/Guardian	Dr. M. Mullins	Present
Parent/Guardian	Ms. Kellog	Present
Parent/Guardian	T. Jordan	Absent
Parent/Guardian	L. Mattis	Present
Instructional Staff	G. Parker	Present
Instructional Staff	E. Ross	Present
Instructional Staff	J. Williams	Absent
Community Member	P. Coleman	Present
Community Member	M. Allen-Jones	Present
Swing Seat		
Student (High Schools)	N/A	
Student (High Schools)	N/A	

Quorum Established: [\[Yes or No\]](#)

IV. Action Items

A. **Approval of Agenda:** Motion made by: [\[Insert Name\]](#); Seconded by: [\[Insert Name\]](#)

Members Approving: 7

Members Opposing: 0

Members Abstaining: 0

Motion [\[Passes/Fails\]](#)

B. Fill Vacant Positions

Vacant Position:	Parent, Staff, or Community
Nominee's Name:	
GO Team Members In favor	7
GO Team Members Opposed	0

GO Team Members Abstaining	0
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C. **Fill Open Community Member Seat:**

Open Position:	Community Member
Nominee's Name:	
GO Team Members In favor	7
GO Team Members Opposed	0
GO Team Members Abstaining	0

D. *For High Schools:* **Appoint Student Representatives**

Student Representative 1: N/A

Student Representative 2: N/A

E. **Approval of Previous Minutes:** *List any amendments to the minutes:*

Motion made by: [Dr. Arnold]; Seconded by: [G. Parker]

Members Approving: 7

Members Opposing: 0

Members Abstaining: 0

Motion [Passes/Fails]

F. **Election of Officers and Representatives**

i. **Chair: Result:** [G. Parker]

Officer Position:	Chair
Nominee Name	GO Team Members In favor of Nominee
G. Parker	Mullins, Kellog, Parker, Mattis, Ross, Coleman, and Jones-Allen

GO Team Members who **ABSTAINED** from voting: 0

i. **Vice Chair: Result:** [Insert Name of Member Elected as Vice-Chair]

Officer Position:	Vice Chair
Nominee Name	GO Team Members In favor of Nominee

GO Team Members who **ABSTAINED** from voting: 0

ii. **Secretary: Result:** [J. Williams]

Officer Position:	Secretary
Nominee Name	GO Team Members In favor of Nominee
J. Williams	Mullins, Kellog, Parker, Mattis, Ross, Coleman, and Jones-Allen

GO Team Members who **ABSTAINED** from voting:

iii. **Cluster Representative: Result:** [E. Ross]

Officer Position:	Cluster-Representative
Nominee Name	GO Team Members In favor of Nominee
E. Ross	Mullins, Kellog, Parker, Mattis, Ross, Coleman, and Jones-Allen

GO Team Members who **ABSTAINED** from voting: 0

H. **Review and Approve Public Comment Protocol**

- Opportunities for public comment **shall** be provided at least four (4) times in a school/fiscal year and noted on the GO Team's webpage and meeting agenda.
- GO Team members will **not** provide responses or engage in direct conversation during public comment.
- Each GO Team will determine a consistent method for receiving public comments and for parents and other citizens to sign up to address the team.
- **At least 20 minutes** of time will be allotted for the public to make comments at meetings where public comment is permitted; and
- The public will receive at least 2 business days' notice of the Public Comment Protocol.

Motion to adopt made by: [Dr. Arnold]; Seconded by: [P. Coleman]

Members Approving: 7

Members Opposing: 0

Members Abstaining 0

Motion [Passes/Fails]

I. **Set GO Team Meeting Calendar** (*GO Teams are required to have a minimum of 6 business meetings, with at least 4 allowing for Public Comment*)

	Date	Time	Virtual or Hybrid	Time for Public Comment? (Yes/No)
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Meeting Agenda

1	September 18, 2025	3:00 PM	Virtual	Yes
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8				

J. **Review, Confirm/Update, and Adopt GO Team Meeting Norms**

- This is a meeting of the GO Team. Only members of the team may participate in the discussion. Any members of the public present are here to quietly observe.
- We will be fully present.
- We will follow the agenda as noted by the public and stay on task.
- We will be respectful of each other at all times.
- We will be open-minded.
- We invite and welcome contributions of every member and listen to each other.
- We will respect all ideas and assume good intentions.
- We will approach differences of opinion with curiosity.

Motion to adopt made by: [Dr. Arnold]; Seconded by: [G. Parker]

Members Approving: 7

Members Opposing: 0

Members Abstaining 0

Motion [Passes/Fails]

IX. **Discussion Items**

A. Stakeholders' Engagement Exercise

X. **Information Items**

A. Principal's Updates

B. APS PED Policy

C. PED (Personal Electronic Policy) in our schools

D. Comprehensive long-range facilities plan

XI. **Announcements**

- Successful Open House 8/1/25
- Douglass Cluster Kick Off
- Fully Staffed

Meeting Agenda

- Projected Enrollment 347
- First 8 Days of School
- G3 Summit

XII. Public Comment (*Not at this time*)

XIII. Adjournment Meeting adjourned at 4:06 pm

Meeting Minutes

Motion made by: [Dr. Arnold]; Seconded by: [G. Parker]

Members Approving: 7

Members Opposing: 0

Members Abstaining: 0

Motion [Passes/Fails]

ADJOURNED AT [4:06 PM]

Minutes Taken By: [B. Simmon]

Position: [for J. Williams-Go Team Secretary]

Date Approved: [08/20/2025]